

# MADANI QA'IDAH

Primary Qa'idah for reciting the Holy Quran with the correct pronunciation



Translated into English by Majlis-e-Tarajim (Dawat-e-Islami)

### MADANI QA'IDAH

### Places of pronunciation for letters

The literal meaning of the word Makhraj is the point of exit. In terms of Tajweed the place where an Arabic letter is pronounced from is called 'Makhraj'. Various Aimmahs have different opinions regarding the number of Makharij. According to Imam Khaleel Bin Ahmed Faraheedi مختفالها عليه معلم and majority of Aimmah, they are 17 (seventeen).

Makhraj's Name	Letters	Category	Makharij		
Halqee Makharij	ء ، ٥	Halqiyyah Letters	Pronounced from the bottom part of the throat		
u n	ع ، ح	ш п	Pronounced from the middle part of the throat		
и п	غ ، خ	и п	Pronounced from the top part of the throat		
Lisaani Makharij	ق	Lahawiyyah Letters	Pronounced from the root of the tongue touching the soft part of the palate (top of the mouth)		
ш п	ك	u n	Pronounced from the root of the tongue touching the hard part of the palate (top of the mouth)		
ш п	ج ، ش ، ی	Shajariyyah Letters	Pronounced from the middle part of the tongue touching the middle part of the palate (top of the mouth)		
и п	ض	Haafiyah Letter	Pronounced from the sides of the tongue touching the roots of the upper molars (top back teeth)		
и п	ل	Tarafiyyah Letters	Pronounced from the edge of the tongue touching the gums of all the top front teeth		
и п	ن	и п	Pronounced from the tip of the tongue touching the gums of the top four front teeth		
ш	ر	Pronounced from the edge and the top part of tongue touching the gums of the top four from			
ш т	ط، د، ت	Nit'iyyah Letters	Pronounced from the tip of the tongue touching the roots of the top 2 front teeth		
ш т	ظ، ذ، ث	Lisawiyyah Letters	Pronounced from the tip of the tongue touching the inner edges of the top 2 front teeth		
и п	ص ، ز ، س	Safeeriyah Letters	Pronounced from the tip of the tongue touching the inner edges of the top 2 and bottom 2 front teeth		
Shafawi Makharij	ف	Shafawiyyah Letters	Pronounced from the edges of the 2 upper front teeth touching the inside part of the lower lip		
ш п	ب، م، و	и п	Pronounced from the wet part of both lips, $\rho \rightarrow$ Pronounced from the dry part of both lips, and $\rho \rightarrow$ Pronounced by the rounding of both lips		
Jawfee Makhraj Maddah Letters (ا، و، ي)			Jawf of Dahan: i.e. empty space of the mouth		
Khaysoom (i.e. nasal cavity)			It is the Makhraj of Ghunnah [nasalisation]		

### مَدَنِي قاعِدَه

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Presented in Urdu by

Majlis Madrasa-tul-Madinah (Dawat-e-Islami)

Translated into English by

Majlis-e-Tarajim (Dawat-e-Islami)

### An English translation of 'Madani Qa'idah'



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**Edition:** First

7<sup>th</sup> **Publication:** Muharram-ul-Haraam, 1442 AH – (August, 2021)

Publisher: Maktaba-tul-Madinah

Quantity: 30000

**ISBN:** 978-969-579-687-0

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ٱلْحَمْنُ لِلَّهِ رَبِّ الْعُلَمِينَ وَالصَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ آمَّا بَعْدُ فَاَعُؤذُ بِاللَّهِ مِنَ الشَّيْطِي الرَّحِيمُ بِسْدِ اللَّهِ الرَّحْمِي الرَّحِيمُ

### Du'a for Reading the Book

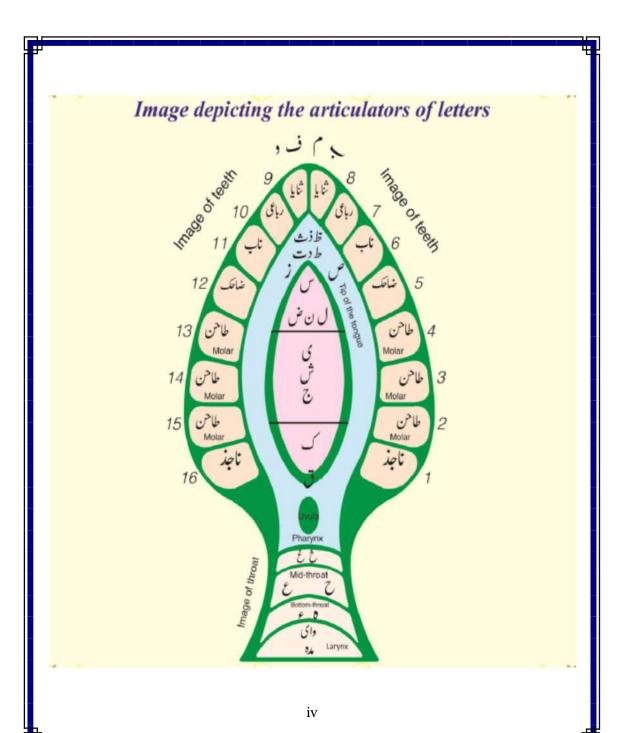
Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, النَّمَا اللهُ ::

Translation: O Allah عَرْمَجِلً Open the doors of knowledge and wisdom for us, and have mercy on us! O the One Who is the most Honourable and Glorious! (Al-Mustatraf, vol. 1, p. 40)

**Note:** Recite Salat upon the Beloved Nabi @ once before and after the Du'a.

### Madani aim

Name:	
Madrasah:	
Class:	
Address:	
	Phone number:



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### Translator's Note

ear Islamic brothers! Dawat-e-Islami's **Majlis-e-Tarajim** (Translation Department); a department responsible for reproducing the books and booklets of Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana **Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi** 

into various languages of the world, is pleased to deliver the English version of the book '*Madani Qa'idah*' which was presented in the Urdu language by Majlis Madrasa-tul-Madinah to impart basic knowledge of the correct recitation of the Holy Quran.

This translation has been accomplished by the grace of Almighty Allah عَزَمَاتُ, by the favour of His Noble Rasool صَلَّى اللهُ عَلَيْهِ واللهِ وَصَلَّى and the spiritual support of our great Shaykh, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi والمسابقة العالمة. If there is any shortcoming in this work, it may be because of a human error on the part of the *Translation Majlis*. Therefore, if you find any mistake(s) in it, kindly notify us in writing at the following postal or email address with the intention of earning reward (Sawab).

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# ٱلْحَمُدُ لِلَّهِ رَبِّ الْعُلَمِيْنَ وَالصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِيْنَ وَالصَّلُوةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِيْنَ أَمَّا بَعُدُ فَاعُودُ بِاللَّهِ مِنَ الشَّيْطُنِ الرَّحِيْمِ لِسَعِ اللَّهِ الرَّحُمٰنِ الرَّحِيْمِ لَمَ

### First read this

Yehi hay 'aarzu ta'leem-e-Quran aam ho jaye

Tilawat kerna subh-o-sham mayra kaam ho jaye

The Holy Quran, the Word of Allah عَدُوجِلٌ is a matchless source of guidance, knowledge and wisdom. The Most Beloved Rasool صَلَى الله عليه والله وسلّم said:

The best person amongst you is he who learnt the Holy Quran and taught it to others.

(Sahih Bukhari, Kitab Fadaail-ul-Quran, pp. 435, Hadees 5027)

In order to spread the teachings of the Holy Quran, Dawat-e-Islami; the movement of devotees of Prophet, for the propagation of the Holy Quran and Sunnah has established 5,445 (Five Thousand Four Hundred and Fourty Five) Madrasahs in Pakistan and abroad for Hifz and Naazirah, known as Madrasa-tul-Madinah. These Madrasahs conduct classes of Hifz and Naazirah. To date, approximately 244,318 (Two Hundred Fourty Four Thousand Three Hundred and Eighteen) Madani children are being taught Hifz and Naazirah for free. Similarly, thousands of Madrasa-tul-Madinah classes (for Baalighan [adult Islamic brothers]) are held in various Masajid, etc., almost daily after Salat-ul-ʿIsha. Islamic brothers learn the correct recitation of the Holy Quran, pronouncing the Arabic letters from their correct exit points (Makharij), Du'as (supplications), Salah and the Sunan. To date Madrasa-tul-Madinah (Baalighan) are

being held at 32,359 (Thirty Two Thousand Three Hundred and Fifty Nine) locations in Pakistan alone and the number of students in it aggregates to 191,558 (One Hundred Ninety One Thousand Five Hundred and Fifty Eight). In addition, thousands of Madarisul-Madinah classes (for Balighat [adult Islamic sisters]) are held almost daily within the homes wherein the Islamic sisters learn the correct recitation of the Holy Quran, pronouncing the Arabic letters from their correct exit points (Makharij), Du'as (supplications), Salah and the Sunan. To date in Pakistan alone Madrasahs for Islamic sisters are being conducted at 8,816 (Eighty Thousand Eight Hundred and Sixteen) places, in which 62,546 (Sixty Two Thousand Five Hundred and Fourty Six) Islamic sisters are being taught for free.

المحافظة The experienced teachers of Madrasa-tul-Madinah have compiled this Madani Qa'idah to make learning of the Holy Quran easier. The Madani Qa'idah presents the fundamental rules of Tajweed (pronunciation) in a simplified form as far as possible, for both the young and elder students, so that all Madani children, Islamic brothers and Islamic sisters may easily learn the correct recitation of the Holy Quran. Expert Qurra (reciters of the Holy Quran) مَثَوَعُو اللهُ have carefully checked and verified the contents of the Madani Qa'idah with regards to the rules of Tajweed.

For guidance on how to teach *Madani Qa'idah*, the book named '*Rahnuma-e-Mudarriseen*' (guidance for teachers) and for teaching the Hifz and Naazirah of the Holy Quran '*Quran Seekhein aur Sikhaein*' (Learn and teach the Holy Quran) have also been published by Maktaba-tul-Madinah; it contains a great deal of teaching methodology for each lesson. التحققيلية! The IT Department of Dawat-e-Islami has also developed an application *Madani Qa'idah* which is available for iOS and Android platforms.

As per the Madani aim set out by Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami, 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qaadiri Razavi داست بَرَكَاتُهُمُ العَالِمَةِ العَالِمِةِ العَلَى العَلَمُ العَلَ

First Read This

Madani Qafilahs of devotees of Rasool for reforming the people of the entire world and may Dawat-e-Islami make progress by leaps and bounds!

أُمِين بِجَاهِ النَّبِيِّ الْآمِيْنِ صَلَّى اللهُ عَلَيْهِ وَالِهِ وَسَلَّم

Majlis Madrasa-tul-Madinah (Dawat-e-Islami)

29<sup>th</sup> Zul-Hijja-til-Haraam, 1428 AH

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# مَدَنِي قاعِدَه

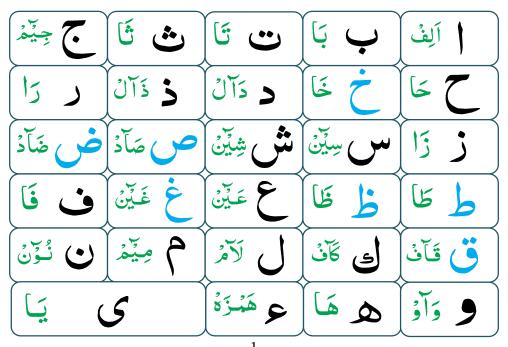
# MADANI QA'IDAH

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ٱلْحَمْدُ لِلَّذِرَبِ الْعُلَمِينَ وَالصَّلَوةُ وَالسَّلَامُ حَلَى سَيِّدِ الْمُرْسَلِينَ آمَّا بَعْدُ فَأَعُؤذُ بِاللَّهِ مِنَ الشَّيْطُن الرَّحِيمُ بِسُوِ اللَّهِ الرَّحْمُن الرَّحِيمُ

### Lesson Number 1: Huroof Mufridat (Individual Letters)

- Only 4 letters are pronounced from the lips: (0, 0, 0). Apart from these letters, do not let the lips move whilst pronouncing any other letter. While pronouncing these 3 letters (0, 0, 0), (0, 0, 0) a whistle-like high-pitched sound is created, that's why these letters are called 'Letters of Safeeriyah' i.e. letters producing a whistle like sound.



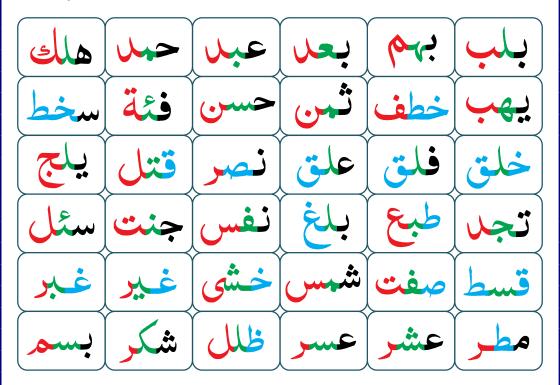
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### Lesson Number 2: Huroof Murakkabat (Compound Letters)

- Two or more letters combine [join together] to form a Murakkab (Compound).
- ❖ Pronounce each of the Murakkab letters separately like Mufridat Letters.
- ♦ Make sure in this lesson also to pronounce the letters in the established manner i.e. with the Arabic accent.
- ♦ When two or more letters are joined together in writing, their shape gets changed a little. Usually, the head of the letter is written and the body is omitted. ♦ Identify the letters which are the same when in the compound form by the difference in the number and position of the dots.



ظن	طن	<b>کن</b>	(K)	غل	عل
(خن	( غل			(خل)	( جل
ظر	(طر)	[ پر	( ہر		(خز)
شمر	<b>\</b>	[یم	\	\	\ /
	ربع	بج	حج	عج	
[تس]	[یس]	بس	[قض	فص	(نص
حق	[عق	سق	شق	[قق]	( فق
	هو		(قاق	فك	
ی	<b>(</b>	(J.,	( تی	نی	
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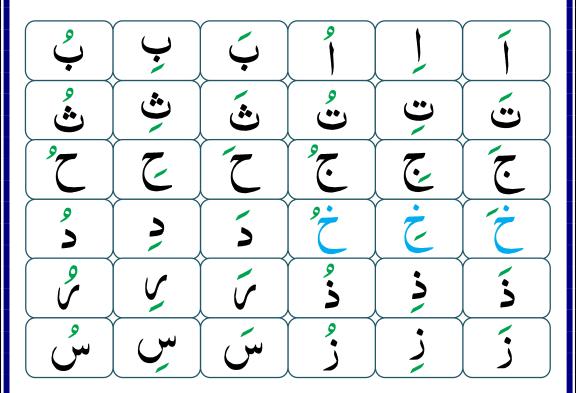


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### Lesson Number 3: Harakaat

- The plural of Harakah is 'Harakaat'. Fathah [Zabar] \_\_\_\_, Kasrah [Zayr] \_\_\_ and Dammah [Paysh] \_\_\_\_ are called Harakaat. Fathah [Zabar] and Dammah [Paysh] are placed above the letter whereas Kasrah [Zayr] is placed underneath.
- The letter which has a Harakah on it is called 'Mutaharrik[ah]'.

- ❖ Pronounce the Fathah [Zabar] \_\_\_ by opening the mouth and raising the voice, Kasrah [Zayr] \_\_ by dropping the voice and Dammah [Paysh] \_\_\_\_ by the rounding of the lips.
- Pronounce the Harakaat in an Arabic accent without stretching or suddenly pausing the voice.
- If a Harakah or Sukoon is present on an 'ألف' then pronounce it as Hamzah 'أرفي'.
- Fithe letter 'ای' has a Fathah [Zabar] or Dammah [Paysh] on it pronounce it with a thick tone. If the letter 'ای' has a Kasrah [Zayr] below it, pronounce it with a thin tone.



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